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Sri Guru Granth Sahib, Pages 709 – 710 (Credited to Guru Arjan Dev Ji)

ਸਲੋਕ ॥

salok ||
Shalok:

ਦਇਆ ਕਰਣੰ ਦੁਖ ਹਰਣੰ ਉਚਰਣੰ ਨਾਮ ਕੀਰਤਨਹ ॥

dhaeiaa karana(n) dhukh harana(n) oucharana(n) naam keerathaneh ||
The Lord grants His Grace, and dispels the pains of those who sing the Kirtan of the Praises of His Name.

ਦਇਆਲ ਪੁਰਖ ਭਗਵਾਨਹ ਨਾਨਕ ਲਿਪਤ ਨ ਮਾਇਆ ॥੧॥

dhaeiaal purakh bhagavaaneh naanak lipath n maaeiaa ||1||
When the Lord God shows His Kindness, O Nanak, one is no longer engrossed in Maya. ||1||

ਭਾਹਿ ਬਲੰਦੜੀ ਬੁਝਿ ਗਈ ਰਖੰਦੜੋ ਪ੍ਰਭੁ ਆਪਿ ॥

bhaahi bala(n)dharrree bujh gee rakha(n)dharrro prabh aap ||
The burning fire has been put out; God Himself has saved me.

ਜਿਨਿ ਉਪਾਈ ਮੇਦਨੀ ਨਾਨਕ ਸੋ ਪ੍ਰਭੁ ਜਾਪਿ ॥੨॥

jin upaaee maedhanee naanak so prabh jaap ||2||
Meditate on that God, O Nanak, who created the universe. ||2||

ਪਉੜੀ ॥

pourree ||
Pauree:

ਜਾ ਪ੍ਰਭ ਭਏ ਦਇਆਲ ਨ ਬਿਆਪੈ ਮਾਇਆ ॥

ja prabh bhae dhaeiaal n biaapai maaeiaa ||
When God becomes merciful, Maya does not cling.

ਕੋਟਿ ਅਘਾ ਗਏ ਨਾਸ ਹਰਿ ਇਕੁ ਧਿਆਇਆ ॥

kott aghaa geae naas har eik dhhaeiaa ||
Millions of sins are eliminated, by meditating on the Naam, the Name of the One Lord.

ਨਿਰਮਲ ਭਏ ਸਰੀਰ ਜਨ ਧੂਰੀ ਨਾਇਆ ॥

niramal bhae sareer jan dhhooree naeiaa ||
The body is made immaculate and pure, bathing in the dust of the feet of the Lord's humble

servants.

ਮਨ ਤਨ ਭਏ ਸੰਤੋਖ ਪੂਰਨ ਪ੍ਰਭੁ ਪਾਇਆ ॥

man than bhe**ae** sa(n)th**okh** p**oo**ran prabh p**aae**iaa ॥

The mind and body become contented, finding the Perfect Lord God.

ਤਰੇ ਕੁਟੰਬ ਸੰਗਿ ਲੋਗ ਕੁਲ ਸਬਾਇਆ ॥੧੮॥

thar**ae** k**ut**ta(n)b sa(n)g l**og** k**ul** sab**aae**iaa ॥18॥

One is saved, along with his family, and all his ancestors. ॥18॥